

What is the Ruling about the Qadianis and is the Animal they Slaughter Halaal?

Q: Imaan-35: I wish to know about the following: Some Ulema say that if a Muslim becomes a Qadiani, he becomes a Murtad and the laws applicable to Murtads will apply to him as well. However, they say that if a person is a born Qadiani, he will be regarded as Ahlul Kitaab. Is this correct? If it is true, what is the status of the animals they slaughter? Please grace us with a reply.

Answer: If the child of a Qadiani regards Ghulaam Ahmad as a prophet or regards him to be a Muslim, then this person is also a Kaafir and whatever he slaughters will be Haraam. I cannot understand how they can be regarded as Ahlul Kitaab. Allaama Shaami RAH. regards staunch Rawaafidh to be Kuffaar and not Ahlul Kitaab, so how can Qadianis be classified as Ahlul Kitaab?

Hadhrat Moulana Muhammad Yusuf Ludhyanwi RAH. is an expert in the field and has written several books on Qadianism. He says that the gist of them all is:

- > The person who adopts Qadianism becomes a Murtad and a Zindeeq
- > Such a person's children will be regarded as Murtaddeen and Zindeeq like their parents
- > Their grandchildren will not be regarded as Murtaddeen but as Zindeeq
- > Both the Murtad and the Zindeeq have to be executed, it is not permissible to marry them and their slaughtered animals are Haraam. The slaughtered animal of a Qadiani will not be Halaal under any circumstances.

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