

Q: 51 - Title: used to talk to a lot of women and they used to ask my origin and everything to which I would say India. Well India is a house to a lot of religions, so than obviously out of curiosity they would ask what i am ? Like am I a Hindu? Sikh? Muslim? Etc out of shame that as a Muslim I am doing this, I would say Hindu

Question:

I had a question regarding fatwa # 15638. Well my situation is pretty close but a different one. I used to chat a lot and most of the time it used to lead to fitna by talking to opposite sex. I used to talk to a lot of women and they used to ask my origin? and everything to which I would say India. Well India is a house to a lot of religions, so than obviously out of curiosity they would ask what i am ? Like am I a? Hindu? Sikh? Muslim? Etc. out of shame that as a Muslim I am doing this, I would say Hindu and I am being very true and honest with you. Just because I didn?t want to have other Muslims a bad image out of what I was doing, I would say otherwise.? I am as proud to be a Muslim as anyone can be but I don?t want my religion to have a bad name because of my actions. And now i regret what i used to do and everything, so my questions are.

- 1.?????? Have I committed shirk?
- 2.?????? Do I have to say the kalimah as if I am converting back?
- 3.?????? Have my past good deeds been wiped off?

Answer:

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatoh

The general ruling regarding the uttering of the words of *kufr* is that one becomes a *kafir* by deliberately uttering the words of

kufr

, whether he intended them in his heart or not. However, if one is compelled to utter the words

of
kufr
under duress or the words of
kufr
slip out of one's tongue, then that person will not become a
kafir
as long as his heart is at peace with Iman.

Al Bahr Al Raiq Vol.5 Pg.125 (Maktabah Rasheediyah)

In the situation mentioned in the query, you have pronounced the words of *kufr* deliberately. Although your intention was to safeguard the name of Muslims, the uttering of the words of *kufr* will still be regarded as forbidden and a grave sin.

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Al Bahr Al Raiq Vol.5 Pg.124 (Maktabah Rasheediyah)

It is mentioned in Fatawa Raheemiyah that if a Muslim utters the words of *kufr* in a drama or a play, and the soul purpose of the play was the propagation of Islam, the person will be regarded to have done a sinful act and there is a possibility that the person has left the fold of Islam.

Fatawa Raheemiyah Vol.2 Pg.13 (Darul Isha,at)

used to talk to a lot of women and they used to ask my origin and everything to which I would say India. W

Therefore, as a matter of precaution it is better to read the *Kalimah* again and renew your marriage if you are married.

And Allah knows best

Wassalam

Darul Iftaa, Madrassah In'aamiyyah

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