

Normal 0 false false false EN-ZA X-NONE X-NONE

```
/* Style Definitions */ table.MsoNormalTable {mso-style-name:"Table Normal"; mso-tstyle-rowband-size:0; mso-tstyle-colband-size:0; mso-style-noshow:yes; mso-style-priority:99; mso-style-parent:""; mso-padding-alt:0in 5.4pt 0in 5.4pt; mso-para-margin-top:0in; mso-para-margin-right:3.7pt; mso-para-margin-bottom:10.0pt; mso-para-margin-left:0in; text-align:right; line-height:115%; mso-pagination:widow-orphan; font-size:11.0pt; font-family:"Calibri","sans-serif"; mso-ascii-font-family:Calibri; mso-ascii-theme-font:minor-latin; mso-hansi-font-family:Calibri; mso-hansi-theme-font:minor-latin; mso-ansi-language:EN-ZA;}
```

Q: 179 ? Title: I am a new Muslim recently took Shahadah last Ramadan Al Hamdulillah and i was just reading a response you gave to a brother regarding reciting Quran in a graveyard for the

Question

i am a new Muslim recently took Shahadah last Ramadan Al Hamdulillah and i was just reading a response you gave to a brother regarding reciting Quran in a graveyard for the deceased and i was wondering if it was permissible for me to do this for my deceased relatives even if they died kafirs? shukran jazakallah khayr

Answer

**In the name of Allah, Most Gracious, Most Merciful**

**Assalaamu `alaykum waRahmatullahi Wabarakatuh**

It is indeed heart-warming to know that you have embraced Islam, whilst on the other hand, it is sad that your relatives have passed away without Imaan. Guidance is the prerogative of Allah.

He guides whoever he wishes to the straight path and allows others to go astray.

In the following verse of the Holy Qur'aan, the Prophet (salallahu alaihi wasallam) was prevented from seeking forgiveness for his beloved uncle who unfortunately passed away as a disbeliever.

?? ??? ????? ?????? ?????? ?? ?????????? ?????????? ??? ?????? ????? ?????? ?? ??? ??  
????? ??? ?????? ?????? ???????

(113 :9)

*?It is not (proper)for the Prophet and those who believe, to ask Allah?s forgiveness for the Mushrikeen (polytheists, idolaters, pagans, disbelievers in the oneness of Allah) even though they be of kin, after it become clear to them that they are the dwellers of the fire?.*

In the light of the above, it will not be permissible to recite Qur'aan and send the reward to relatives who have passed away as disbelievers.

**And Allah knows best**

**Wassalam u Alaikum**

**Darul Iftaa, Madrassah In'aamiyyah**