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Q: 210 ? Title: Q : One of my brothers went to Syria to learn Arabic,he took bay'ah to shaykh Nooh in Jordan. according to him,there is ikhtilaaf in the views of scholars about the omnipresence of our prophet (p.b.u.h.).and not only in India ...

Question

muhtaram mufti sahab,

One of my?brothers went to Syria to learn Arabic,he took bay'ah to shaykh nooh in Jordan.none of us is?knowledgeable enough to discuss the shariyaah but, we had some general discussion about deobandis and barelwis. acc
ording to him,there is ikhtilaaf?in the views of scholars about the omnipresence of our

prophet (p.b.u.h.).and not only in

India

but also?in some other parts of the world there r people who believe rasulullah(p.b.u.h.)to be hazir nazir and they stand up and read salato salam etc. some?people?don't see anything wrong in?saying ' ya' before speaking name of our prophet(p.b.u.h.),because they argue that when we read attahiyyat in our prayer we say,

"assalmu 'alaika ayyuhan nabiyyu" which means "peace be upon u, o prophet"

So they believe?saying these words "peace be upon u, o prophet" means we r saying it directly to our prophet (p.b.u.h.) and if it is allowed to say it in prayer than there is nothing wrong to speak them without prayer. and further more they say that?life of barzakh has no limitations of distance(they r for live human beings only),so when we say 'ya rasulullah' from anywhere in the world it means our prophet(p.b.u.h.) can still listen us as he is alive in his pious grave i.e. a'alame barzakh

and that's why we can not reject the view of omnipresence of?our prophet(p.b.u.h.).

now,according to our?aqeeda of ahlus sunnah wal jama'ah it is kufr?to?believe in omnipresence of?rasulullah (p.b.u.h.),and saying ya rasulullah believing him to be there. I'm not able to explain him,i would appreciate if u can help us with detailed explanation,specially about the purpose of the words of attahiyyat.

please make duaa for all of us to be on right path always

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatuh

1. Allah Ta'ala mentions in the Noble Quran:

?? ?? ????? ?? ?? ?????????? ??????? ?????? ??? ????? ??? ??????? ????? ??????? (?????65)

Say no one in the heavens and earth knows the unseen except Allah. (Naml 65)

2.

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Surely, it is only Allah who has knowledge of the Hour; and He sends down the rain, and He knows what is in the wombs. No one knows what he will earn tomorrow, and no one knows in which land he will die. Surely, Allah is All Knowing, All Aware. (Luqman 34)

3.

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????? ?????????? ?? ??????? (????????8)

They say if we return to Madina the more honourable will remove the lower class. (Munafiqoon
8)

?????? ??? ????? - (? 4 / ? 334)??? ???????

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????? ?????? ?????? ?? ????: "?? ?????? ?? ??????" (9)

Sayyiduna Zaid ibn Arqam ??? ????? ?????? ???relates that he went out on battle with Nabi ???
????? ?????? ??????

. During the journey he heard Ibn Ubayy say to his companions ?do not spend on the
companions of the messenger and

if we return to Madina the more honourable will remove the lower class from Madina?.

Sayyiduna Zaid

??? ?????? ?????? ???

related this to Nabi

??? ????? ?????

.

Nabi

??? ????? ?????

sent for Ibn Ubayy and his friends and asked them regarding this. They took an oath that they did not say such a thing. Nabi

??? ????? ?????

accepted what they said and did not accept what I said. I became very disheartened and I just sat in my home until this verse was revealed. After this verse was revealed Nabi

??? ????? ?????

sent for me and recited this verse to me. Thereafter Nabi

??? ????? ?????

commented that Allah Ta'ala has confirmed what you have said. (Ibn Khathir 4/334)

If Nabi ??? ????? ????? knew the unseen and if Nabi ??? ????? ????? was omnipresent why did Nabi

??? ????? ?????

not accept Sayyiduna Zaid

??? ????? ?????

?s statement the first time?

4. Allah Ta'ala mentions:

?? ????? ????? ?? ????? ????? ????? ????? ????? ????? ????? ????? ????? ?
????? ????? (???????)

O you who believe, if a sinful person brings you a report, verify its correctness, lest you should harm a people out of ignorance, and then become remorseful on what you did. (Hujurat 6)

????? ??? ????? - (? 4 / ? 187) ??? ??????

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Nabi ??? ????? ????? had an appointment with the leader of the Banu Mustaliq tribe that he will send someone on a certain date to collect the zakah. On the appointed date no one arrived at the Banu Mustaliq tribe to receive the zakah from them, so they became worried that it should not be that Nabi ????? ????? is upset with them as Nabi ???
???? ?????
will never go against his word
. The leader of the Banu Mustaliq, Sayyiduna Harith
??? ?????
, gathered his chiefs and noble people and decided that they will go and meet Nabi
??? ?????
. At the same time
Nabi
??? ?????
sent Sayyiduna Walid
??? ?????
to collect the zakah. On the way Sayyiduna Walid
??? ?????
became scared so he returned and told Nabi
??? ?????
that the Banu Mustaliq refused to pay zakah and they intended to kill him. Nabi
??? ?????
sent an army to go and meet with Sayyiduna Harith
??? ?????
. On the way the met with Sayyiduna Harith
??? ?????
and his people who were on their way to meet with Nabi
??? ?????
. Sayyiduna Harith
??? ?????
enquired form them where they were going to. The army replied that they were on their way to combat with him. He asked the reason for this to which they replied that Nabi
??? ?????
sent Sayyiduna Walid
??? ?????
to collect the zakah from them to which they refused and intended to kill him. Sayyiduna Harith
??? ?????
took an oath that no one approached him and he did not even see Sayyiduna Walid
??? ?????
. When Sayyiduna Harith
??? ?????
came to Nabi
??? ?????
, Nabi
??? ?????

told him ?you refused to pay zakah and you intended to kill my messenger!? He replied that by that being who sent you with the truth he did not come to me nor did I even see him. It was only when we saw no messenger has come that we came to meet with you as we feared that it should not be that Allah and His messenger? is upset with us. It was then that these verses were revealed. (Ibn Khathir 4/187)

If Nabi ??? ???? ???? ???? knew the unseen and if Nabi ??? ???? ???? ???? was omnipresent what was the reason for sending an army against the Banu Mustaliq?

5.

?? ?? ????? ?????? ????? ??? ??? ??? ?? ??? ????? ??? ??? ????? ?????? ????????? ?? ??????
 ??? ????? ?????? ?? ??? ??? ????? ?????? ?????? (????????188)

Say I have no power to benefit or harm myself except what Allah Ta'ala wishes. Had I known the unseen, I would have accumulated a lot of good, and no evil would have touched me. I am only a warner, and give glad tidings to those who believe. (A'raf 188)

6.

????? ????????? - (? 1 / ? 25 ?????? ????? ??????)

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Nabi ??? ?????? ?????? ?????? passed by some grave and asked does anyone know who the inmates of these graves are? Someone from the gathering replied I know. Nabi
???? ?????? ?????? ??????
asked when did they pass away? This person replied that it was during the time of ascribing partners to Allah Ta'ala that they passed away. Nabi
???? ?????? ?????? ??????
said verily this nation will be tested in their graves. Had it not been that you will not burry your deceased, I would have asked Allah Ta'ala to make you hear the punishment of the grave that which I hear. (Mishkat 25 with ref to Muslim)

Why did Nabi ??? ?????? ?????? ?????? have to ask if anybody knew the inmates of these graves and when did they pass away?

7.

????? ????????? - (? 1 / ? 40????? ?????????)

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Nabi ??? ?????? ?????? ?????? said I would have loved to see my brothers. The honourable Sahaba
??????

????? ?????? ??????

replied are we not your brothers? Nabi

??? ?????? ?????? ??????

replied you are my companions. My brothers are those who have not yet come. Sahaba

??? ?????? ?????? ??????

asked Nabi

??? ?????? ?????? ??????

how will he recognize those who still have to come in his ummah. Nabi

??? ?????? ?????? ??????

replied if a person has shining horses between dark horses will he not recognize his horses?

The sahaba

??? ?????? ?????? ??????

replied yes he will. Nabi

??? ?????? ?????? ??????

said my ummah will come shining due to the effects of wudhu and I will be their fore comer at
the pond. (Mishkat 40 with ref to Muslim)

This narration shows that sahaba ??? ????? ????? did not believe that Nabi ??? ?????
???? ????? kne
w the unseen. Also if Nabi
??? ????? ?????
knew the unseen he should have replied that the life of barzakh has no limitations, I know them.
Rather, Nabi
??? ????? ?????
said I will see them and recognize them by effects of wudhu.

8.

????? ????????? - (? 487 ??? ?????????)

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On the Day of Judgment some people will come to Nabi ??? ????? ????? to drink from the
pond. Nabi ?????
???? ?????
will recognize them and they will recognize Nabi
??? ????? ?????
. They will be prevented from getting got drink. Nabi
??? ????? ?????
will say they are from me. The reply will be given the you do not know what they invented after
you. Nabi
??? ????? ?????
will then say go go far away with those you changed after me. (Mishkat 487 with ref to Bukhari
and Muslim)

It is clear from this narration that Nabi ﷺ does not know the unseen neither the barzakh life which has no limitations allow him to know what the people are doing after him.

9.

????? ????????? - (? 529 ??? ?? ????????)

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When Nabi ﷺ returned from mi'raj the disbelievers became asking Nabi ﷺ
 ﷺ ﷺ ﷺ
 about Bait al-Maqdis. Nabi
 ﷺ ﷺ ﷺ ﷺ
 mentions I become extremely worried, so Allah Ta'ala raised Bait al-Maqdis so that I could see
 it. The disbelievers did not ask anything except that I answered.
 (Mishkat 529 with ref to Muslim)

If Nabi ??? ???? ???? ???? had knowledge of the unseen and was omnipresent why did Nabi ?
?? ???? ???? ????
become extremely worried? What was the need to raise Bait al-Maqdis.

10.

???? ????? - (? 2 / ? 663)

4241 - ????? ?????? ??? ????? ????? ?? ??? ?????? ?? ?????? ?? ????? ?? ????? ?? ?????
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[illegible]

During one journey Sayyidatuna Aisha ??? ???? ????? ???? lost her necklace. Nabi ??? ????
 ???? ????
 and the sahaba
 ??? ???? ????? ????

began to look for it. There was no water. All the sahaba

??? ????? ?????

were very perturbed. Later on the necklace was found under the camel.(Bukhari 2/663)

If Nabi ??? ????? ????? was omnipresent and had knowledge of the unseen what was the
need of going out to look for it and all the sahaba

??? ?????

????

getting so

perturbed?

11.

???? ????? - (? 2 / ? 706(

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When Nabi ﷺ married Sayyidatuna Zainab ﷺ He invited the sahaba
ﷺ for meals. After eating, the sahaba
ﷺ sat and were talking. They sat for a very long time. Nabi
ﷺ left the gathering. After some time when Nabi
ﷺ thought they had left he returned but the sahaba
ﷺ had still not returned. Nabi
ﷺ returned until he reached the room of Sayyidatuna Aisha
ﷺ and he thought that they left, Nabi
ﷺ returned.

If Nabi ﷺ was omnipresent and had knowledge of the unseen why did Nabi ﷺ
think that they left only to find that they had not left?

12.

???????? - (? 2/ ? 568)

3690 - ????? ????? ?? ??????? ?????? ??????? ?????? ??? ????? ??? ?????? ??? ?? ????? ??
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Nabi ??? ????? ????? ????? once sent out a small army consisting of ten sahaba ??? ????? ??????
???? . Two
hundred people from the enemy surrounded them. The leader of the sahaba, Sayyiduna Asim
??? ????? ?????? ???
,made dua O Allah inform you Nabi regarding us.
(Bukhari 2/568)

This shows that the Sahaba ??? ????? ?????? ?????did not believe that Nabi ??? ????? ?????
???? had
knowledge of the unseen and was not omnipresent.

13.

???? ????? - (? 2 / ? 139)

3522 - ?????? ????? ?? ????? ?????? ????? ?????? ????? ?????? ????? ?? ??? ?? ????? ???

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Some people came to Nabi ??? ????? ????? and requested that Nabi ??? ????? ?????
sent someone who could teach them Quran and Sunnah. Nabi
??? ????? ?????
sent seventy Sahaba
??? ????? ?????
who were known as the Qura. On the way these people attacked these Qura and killed them.
These Sahaba
??? ????? ?????
made dua: O Allah inform our Nabi on our behalf that we have met You. You are happy with us
and we are happy with You.

If Nabi ??? ????? ????? ?????had knowledge of the unseen why did Nabi ??? ????? ?????
sent these Sahaba and why did these Sahaba made dua that Allah Ta'ala inform Nabi
??? ????? ?????
on their behalf?

14.

???? ????????? - (? 2 / ? 1062)

6634 - ????? ???? ???? ? ???? ? ???? ? ???? ? ???? ? ???? ? ???? ? ? ? ? ?
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Nabi ??? ???? ???? ????said: Verily you bring your disputes to me. It could be that some are more eloquent in presenting the arguments resulting in that I rule in his favour. If I rule for someone that which he is not liable to receive, then I am giving him a portion of fire, so he should not accept it.

If Nabi ??? ???? ???? ???? knew the unseen he would have ruled for the person whose right it is.

15.

???? ???????? - (400)

2645 - ?????? ????? ?? ????? ?????? ????? ?????? ????? ?????? ?? ??? ?? ????? ??? ?????
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One night there was some noises outside Madina. Nabi ??? ????? ?????? ??????borrowed the
horse of Abu Talha and went to see what it is. When Nabi
??? ????? ?????? ??????
returned he said I did not find anything.

What was the need for Nabi ??? ?????? ?????? ??????to go out and see if he knew the unseen.

16.

???? ???? - (? 2 / ? 107)

3343 - ????? ???? ? ???? ????? ? ???? ???? ? ???? ???? ???? ???? ? ???? ?
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During one battle Nabi ??? ???? ???? ????asked who will go and get some information of the
enemy? Nabi ??? ???? ???? ????said this thrice.

Had Nabi ??? ???? ???? ????known the unseen what was the need of sending out a spy?

????? ????????? - (? 1 / ? 86(

??? ??? ?????? ??? : ??? ????? ????? ??? ????? ????? ????? : " ?? ??? ??????? ??????? ?? ??????
????????? ?? ????? ??????? " . ????? ????????? ??????????

Verily Allah Ta?ala appointed some angels who travel through the earth and convey the salam of my ummah to me. (Mishkat with ref to Nasa?I and Darmi)

If the life of barzakh had no limitations and Nabi ??? ????? ????? ?????could directly hear the salam what is the need for Allah Ta?ala appointing separate angels for this task?

When writing a letter, e-mail or even whilst talking on the phone, everybody speaks in second person. Does this mean that the other person is hazir nazir??? Similarly, using the second person in tashahhud does not demand that Nabi ??? ????? ????? ?????be hazir nazir.

There are many other proofs that Nabi ??? ????? ????? ????? did not have knowledge of the unseen and was not omnipresent. Some proofs are:

1. The incident of accusing Sayyidatuna Aisha ??? ?????????????.
2. Sayyiduna Jabir ??? ????????????? knocked on Nabi ??? ????????????? door.
Nabi ?????????????
asked who is there.
3. Incident of the dog under Nabi ??? ????????????? bed.
4. Nabi ??? ????????????? eating the poisoned meat in Khaibar.
5. Nabi ??? ????????????? being prevented from Umrah.
6. During the period in Hudaibiyyah the news spreading of Sayyiduna Uthman ???
????????????????
martyrdom.
7. Before consuming anything Nabi ??? ????????????? would ask if its sadaqah or hadiyyah.
8. Nabi ??? ????????????? giving bay'ah to a person not knowing that he was a slave.
9. Incident of Sayyiduna Hatib ibn Abi Balta'a ??? ????????? before conquest of Makkah.
10. The incident of doing black magic against Nabi ??? ?????????????.
11. Sayyiduna Abu Hurayrah ??? ????????????? was lying down in the masjid. N
abi
??? ?????????????
entered and enquired does anybody know where is Abu Hurayrah?
12. Are all the dates of Khaibar like this?
13. Nabi ??? ????????????? asked Manil Qawn Manil Wafd?
14. The incident where in Nabi ??? ????????????? called Sayyiduna Ali ??? ?????
???????????? A
bu Turab.
15. The incident wherein in Nabi ??? ????????????? passed by some dates and
remarked had I not feared it being sadaqah I would have partaken from it.

Etc etc. etc?..

One of my brothers went to Syria to learn Arabic,he took bay'ah to shaykh Nooh in Jordan. according to h

We make dua that Allah Ta'ala keep us all on the straight path. Ameen.

And Allah knows best

Wassalamu Alaikum

Darul Iftaa, Madrassah In'aamiyyah