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Q: 211 ? Title: I received below hadeeth from one of my friends and I?m afraid to send to others, because of not having references, also I?m having doubt regarding Malik UI Mouth name, as...

Question

I received below hadeeth from one of my friends and I?m afraid to send to others, because of not having references, also I?m having doubt regarding Malik UI Mouth name, as my brother mentioned Israeel as Malik ul Mouth,

So please read the below hadeeth and tell me which part is ok and which part is corrupted, and what is the correct hadeeth with references, and also please tell me can we pass any thing blindly (correct or not correct) from our beloved Prophet Mohammed (Pecae Be Upon Him) side, your urgent reply will be highly appreciated.

Jazakalla

Kindly requested to get the authentication of the following

imad_atiff: Best Message in QURAN-E-PAK "Aye Bande Agar Kabhi Raat Ko Teri Aankh Khule Or To Phir So Jaye To To Ne Mujse Be-wafai Ki Or Agar Teri Aankh Khule Or To Ne Wazoo Kiya Or Meri Ibadat Ki Or To Ne Manga Or Main Ne Qabol Na Kiya To Main Ne Tjhse Be-wafai Ki Aur May Aisa Nai Karta" "SURA-E-MULK" PARA 29 HADEES-E-MUBARIK Jab HUZOOR PAK (S.A.W) Kay Visaal Ka Waqt Qareeb Aya, To Aap (S.A.W) Ne Hazart Izraeel (A.S) Se Poocha Kay "Kya Meri Ummat Ko Bhi Mout Ki Itni Takleef Bardasht Karni Parey Gi" To Hazart Izraeel (A.S) Ne Farmaya "JEE", To Aap (S.A.W) Ki Aankh Mubarik Se Aansu Jaari Ho Gaye, To ALLAH PAK Ne Farmaya "AE MUHAMMAD (S.A.W) Aap Ki Ummat Agar Her Namaz Kay Foran Baad AYATUL-KURSI Pare Ge To Mout Kay Waqat Uska 1 Paoon Duniya Main Hoga Aur 1 JANNAT...!!! plz plz forward it to our friend

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatuh

I?m having doubt regarding Malik UI Mouth name, as my brother mentioned Israeel as Malik ul Mouth,

Some Ulama are of the opinion that the name of the angel of death is Ismail. The great scholar of hadith, Hafidh Ibn Hajar ???? ??????, mentions that this is incorrect, due to a confusion caused in the different wording of the narration. He further mentions that the commonly known view is that his name is Izra?eel. He supports this view by mention two narrations. He comments of the chain of these narrations saying that the narrators are all authentic. However, the chain of transmission ends at Ash?ath ibn Jabir al-Harr?ni, who is from the younger tabi?een. Therefore, the narration is *mu?dhal* i.e two narrators are missing consecutively.

We can conclude that the name of the angel of death is Izra?eel. This is established from the tabi?oon.

and also please tell me can we pass any thing blindly (correct or not correct) from our beloved Prophet

???? ?????? -110

?Whoever attributes to me that which I did not say, should built his abode in hell? (Bukhari 110)

Therefore, utmost precaution should be exercised before passing on any had?th.

Also last question is ?Madiha? is good name or not, what is the meaning,

Nabi ??? ???? ???? advised that we keep good names.

Imam Abu Dawood???? ????? narrates a on the authority of Abu-Darda ??? ???? ????

?On the day of judgement you will be called by your name and your father?s name, therefore keep good names.? (Abu Dawood Pg. 320 H.M. Saeed)

Nabi ??? ???? ???? ? ??? said:

?Keep the names of the anbiyaa. The most beloved of names unto Allah are Abdullah and Abdur Rahman. The most truthful names are Harith and Hammam. The most detestable names are Harb and Murra?. (Abu Dawood Pg. 320 H.M. Saeed)

The name could be kept as Mad?ha (?????) or M?diha (?????).Mad?ha means one who is very much praised or praises (Allah Ta?ala etc) excessively. M?diha means one who praises (the greatness of Allah Ta?ala etc).

Aasmani Darwaze 5 Auqaat Main Khulte Hain. 1- Aazan Ke Waqt. 2- Baarish Ke Waqt. 3- Dushman-E-

Translation:

The doors of the heavens are open at five times:

- 1. The time of Azan
- 2. When it rains
- 3. When facing the enemy
- 4. At the time of zawal (when the sun reaches zenith)
- 5. The time of Fajr

The doors of the sky being opened at these times are mentioned in different Ah?d?th. All five are not mentioned in one h?dith.

??? ?????? - (478)

?????

Sayyiduna Sahl ibn Sa?d ??? ????? ????narrates that Nabi ??? ???? ????? mentione d:

There are two times in which the doors of the sky are opened and it is very seldom that any prayer is rejected in these times. At the time of Azan and when in the row (saff) in the path of Allah. (Targheeb 1/190)

??? ??? ???? - (2533) ????? ??????

??? ??? ???? - ? - (? 2 / ? 326)

Sayyiduna Sahl ibn Sa?d ??? ????? ????narrates that Nabi ??? ???? ???? mentione d:

(the doors of the skies are opened) At the time of rain.

"Ebadat Aesi Karo Jis Se Rooh Ko Maza Aye, Kyun? Ke Jo Ebadat Duniya Main Maza Na De, Woh A

We have not come across this narration.

Rasool Allah (Sallallahu Alaihi Wa Sallam) has proclaimed: > 1.. The person who is always in a state of

These are also three separate narrations.

We have not come across the first narration.

Sayyiduna Abu Hurayrah ??? ????? ????narrates that Nabi ??? ???? ????? mentione d:

Whoever is hungry or in need and does not reveal it to anybody and turns to Allah Ta?ala, Allah will provide for him halal provisions for one year. (Targheeb 1/594)

??? ?????? - (2656)

Sayyiduna Zaid ibn Thabit ??? ???? ???? narrates that Nabi ??? ???? ???? said:

May Allah keep that person fresh who hears a h?dith, memorises it and passes it on, for many a student has more understanding than the teacher, and many a scholar has no understanding. (Tirmidhi 2656)

Best Message in QURAN-E-PAK "Aye Bande Agar Kabhi Raat Ko? Teri Aankh Khule Or To Phir So Ja

We have read the entire Surah Mulk but have not found this.

HADEES-E-MUBARIK Jab HUZOOR PAK (S.A.W) Kay Visaal Ka Waqt? Qareeb Aya, To Aap (S.A.W)

Translation:

When the time of the demise of Nabi ??? ???? ???? he asked Izraeel: will my ummah also have to bear such pain at the time of death? Izraeel replied: yes. Nabi ??? ???? ????
began to cry so Allah Ta?ala told Nabi ??? ???? ???? ?????
: O Muhammad if your ummah recite Ayah al-Kursi after every salah, then at the time of death one foot would be in this world and the other in paradise.

We have not found the beginning part of this narration wherein mention is made of the demise of Nabi ??? ???? ????? . However, we found the following:

Sayyiduna Abu Umamah ??? ???? ???? narrates that Nabi ??? ???? ???? mentione d:

Whoever recitesAyah al-Kursi after every fardh salah, nothing prevents him from paradise except death. (Nasa?I Kubra 9848)

And Allah knows best

Wassalamu Alaikum

Darul Iftaa, Madrassah In'aamiyyah