Normal 0 false false EN-ZA X-NONE X-NONE

/* Style Definitions */ table.MsoNormalTable {mso-style-name:"Table Normal"; mso-tstyle-rowband-size:0; mso-tstyle-colband-size:0; mso-style-noshow:yes; mso-style-priority:99; mso-style-parent:""; mso-padding-alt:0in 5.4pt 0in 5.4pt; mso-para-margin-top:0in; mso-para-margin-right:3.7pt; mso-para-margin-bottom:10.0pt; mso-para-margin-left:0in; text-align:right; line-height:115%; mso-pagination:widow-orphan; font-size:11.0pt; font-family:"Calibri", "sans-serif"; mso-ascii-font-family:Calibri; mso-ascii-theme-font:minor-latin; mso-hansi-font-family:Calibri; mso-hansi-theme-font:minor-latin; mso-ansi-language:EN-ZA;}

Q: 246 ? Title: Are we supposed to make sajdah whilst reading the quraan and I come across a sajda tilawat sign? (not when making salaat just when making quran tilawat)? If so what...

Question

Slms. Are we supposed to make sajdah whilst reading the quraan and I come across a sajda tilawat sign? (not when making salaat just when making quran tilawat)? If so what is the proper procedure. Secondly do I need to be in a state of wudhu when making a dua or making zikr, will dua be accepted without having wudhu? Lastly when making zikr of one of the names of Allah how do we recite it? For exaple do we say "Ya Shakooru" for the Name "Shakoor"? What is some good zikrs to read to improve ones business? Jazakallah

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatuh

1. If a person recites an *?yah* of *sajdah* audibly such that one can hear himself, then it will be necessary to do a *sajdah*.? The procedure for

performing a is the same as a sajdah in sal?h .? From a standing position, say All?hu Akbar , without raising the hands, and go into sajdah .? While in sajdah , recite Subh?na Rabbiya al-A?al? thrice.? Thereafter, say All?hu Akbar and return to a standing posture.	sajdat al-til?wah
2. You do not need to be in a state of wud? to make du?? or dhikr and a du? if one does not have wud? .? However, it is commendable and rewarding to try and be in a state of wud? at all times.	? is accepted even
3.? There are different forms of making <i>dhikr</i> as practiced by different <i>Mash</i> ? We advise you to connect yourself with a Shaykh who may prescribe <i>dhikrs</i> for you and assist you in self-rectification.? As for the example mentioned in y you may say ?Ya Shak?r? for the the name ?Shak?r.?	
4.? You may recite the following <i>du??</i> for financial assistance:	

Are we supposed to make sajdah whilst reading the quraan and I come across a sajda tilawat sign? (not v
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O All?h, provide me with lawful livelihood adequate to my needs instead of unlawful one, and graciously grant me freedom from needing anything from anyone besides Yourself
graciously grain me modulem nem moduling anything from any one sociace realises.
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Are we supposed to make sa	idah whilst reading the d	uraan and I come across a sa	ida tilawat sign? (not

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And Allah knows best

Wassalaamu `alaykum

Darul Iftaa, Madrassah In'aamiyyah