

Normal 0 false false false EN-ZA X-NONE X-NONE

/\* Style Definitions \*/ table.MsoNormalTable {mso-style-name:"Table Normal"; mso-tstyle-rowband-size:0; mso-tstyle-colband-size:0; mso-style-noshow:yes; mso-style-priority:99; mso-style-parent:""; mso-padding-alt:0in 5.4pt 0in 5.4pt; mso-para-margin-top:0in; mso-para-margin-right:3.7pt; mso-para-margin-bottom:10.0pt; mso-para-margin-left:0in; text-align:right; line-height:115%; mso-pagination:widow-orphan; font-size:11.0pt; font-family:"Calibri","sans-serif"; mso-ascii-font-family:Calibri; mso-ascii-theme-font:minor-latin; mso-hansi-font-family:Calibri; mso-hansi-theme-font:minor-latin; mso-ansi-language:EN-ZA;}

Q: 296 ? Title: Is there a difference between Suni and Tableegh and also why is a muslim not allowed to go for a non-muslim funeral

Question

is there a difference between Suni and Tableegh and also why is a muslim not allowed to go for a non-muslim funeral

Answer

**In the name of All?h, Most Gracious, Most Merciful**

**Assal?mu ?alaykum wa Rahmatull?hi Wabarak?tuh**

1. The *Sunn?s* and *Tabl?gh?s* believe in Prophet *Muhammad Sallall?hu ?alaihi Wasallam*

as

a final Messenger. They also acknowledge and accept the reverence of the  
*Sah?bah, T?bi*

?

?n

and

?Aimmah-e-Mujtahid?n

. They are passionate followers of

*Im?m Ab? Han?fah rahimahull?h*

and accept the authority right up to

*Mujaddid ?Alfe Th?ni*

and

*Sh?h*

?

*Abdul*

?

*Az?z Muhaddith Dehlwi rahimahumull?h*

. They also accept that being respectful to the ?

*Auliy?*

(friends) of

*All?h Ta*

?

?la

is a means of salvation in both the worlds.

However, between these two groups there exist the following differences:

a. Was *Nabi Sallall?hu ?alaihe Wasallam* Noor (celestial light) or a human being?

b. Was *Nabi Sallall?hu ?alaihe Wasallam* knower of the unseen or not?

c. Is our *Nabi Sallall?hu ?alaihe Wasallam* all-seeing (*H?zir-o-N?zir*) or not?

d. Was *Nabi Sallall?hu ?alaihe Wasallam Mukht?r-e-Kul*, that is did *Nabi Sallall?hu ?alaihe Wasallam* had a free will and choice in running the affairs of the universe or it is the sole attribute of

All?h Ta??la

Besides these *Mas??il* which are related to ?Aq??id (beliefs) there are some other differences which are discussed in detail, in the light of *Qur??n* and *Sunnah* by *Hadhrat Maul?na Yusuf Ludhy?nwi rahimahull?h* in his book ?Differences in *Ummat* and the Straight Path? (Pg.43, *Zam Zam*).

In short, regarding these *Mas??il*, that group is on *Haq* (truth) whose beliefs are in conformity with the *Qur??n Maj?d*, *Sunnah* of *Rasulull?h Sallall?hu ?alaihe Wasallam*, Practices of the *Sah?bah radhiyall?hu ?anhum* and the *Fiqh* of *Im?m Ab? Hanifah rahimahull?h*. The other group is in error.

2. As Muslims, we are required to express submission to *All?h Ta??la* and His commands, for this is true ? *Abdiyyat* (servitude). We submit to all the orders of *All?h Ta??la* whether we understand them or not. That is to go beyond ones logic and present oneself helpless before the order of *All?h Ta??la*. We defy our logic and senses in the presence of *All?h Ta??la*. Our logic cannot comprehend the wisdom of *All?h Ta??la*. This is because we firmly believe that *All?h Ta??la* is

Al H?kim

(All Wise). Hence we simply submit.

Nonetheless, according to *Shar?iah*, it is not permissible for a *Muslim* to attend the funeral?????? of a non muslim

(Kif?yatul Mufti, Vol.4, Pg.190, Maktabah Haqq?niyah) [\[1\]](#)

However, if the non-muslim deceased is one?s relative, then it is important to show the beauty and tolerance of Islam by offering moral support and expressing one?s condolences. Therefore, one should avoid the actual funeral ceremony by diplomatically excusing one self and continue offering one?s moral support, *Inshall?h* this kind gesture will sever as an invitation to Isl?m.

(Khairul Fat?wa, Vol.3, Pg.225, Maktabah Imd?diyyah) [\[2\]](#)

**And All?h Ta??la Knows Best**

**Wassal?mu ?alaykum D?rul Ift?, Madrasah In??miyyah**

**NB :** Although *Sunni* refers to *Ahle sunnah Wal Jam??at* as oppose to *Shi?as*, however, In the

?urf of South Africa ?

*Sunni*

? refers to

*Barailwis*,

while ?

*Tablighi*

? refers to ?

*Deoband?s?*

. Since the Questioner is from South Africa the answer is given based on ?

urf

.

Is there a difference between Suni and Tableegh and also why is a muslim not allowed to go for a non-mus