Normal 0 false false EN-ZA X-NONE X-NONE

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Q: 315 ? Title: There are deeds of 100 years of prayers for the one how does I'badah on the night of Shabe Me'raj. Is the hadeeth authentic?

Question

Q)Is the following Hadeeth Saheeh?

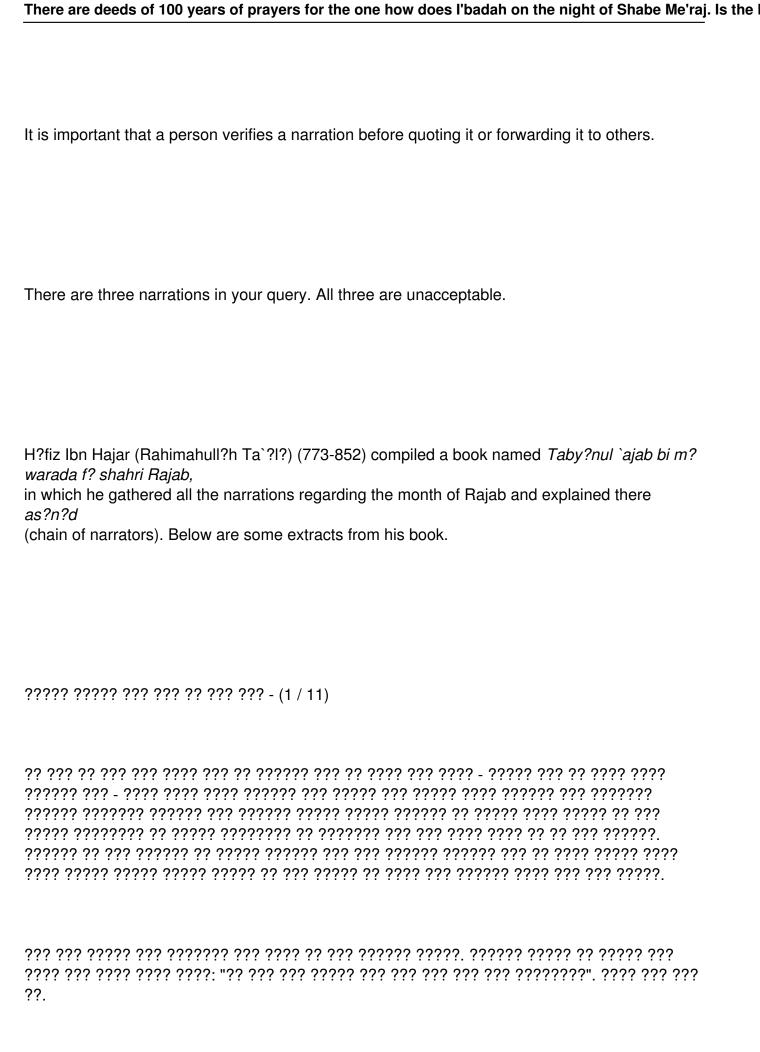
Shabe Meraaj - 27th Rajab

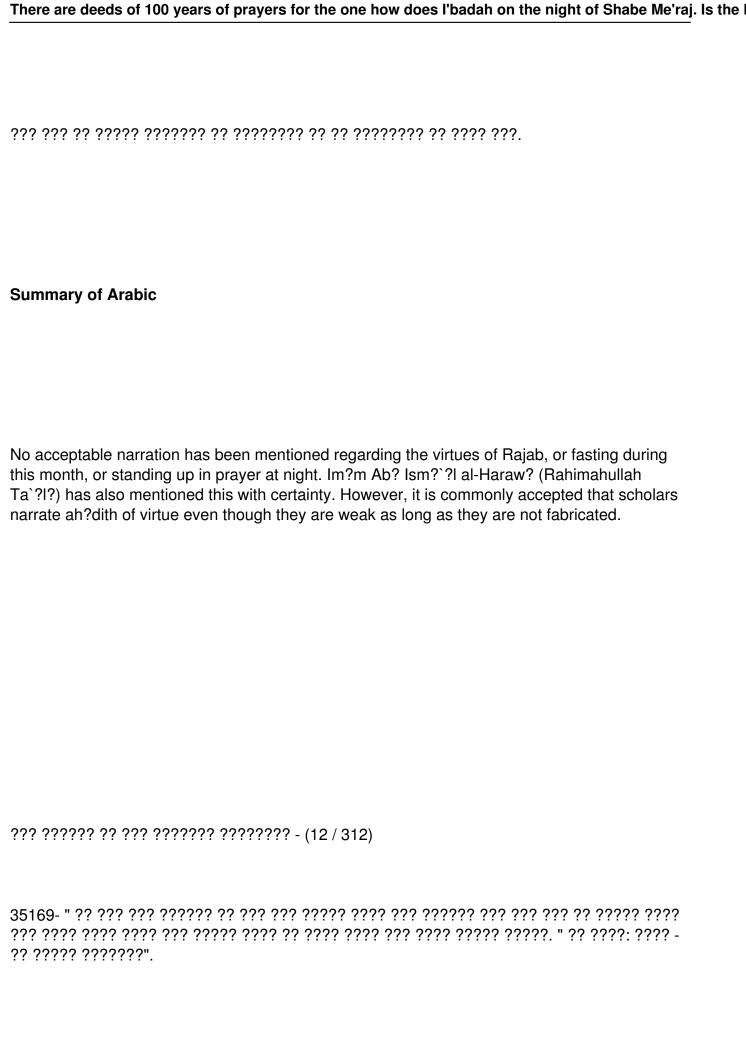
There are deeds of 100 years of prayers for the one how does I'badah on the night of Shabe Me'raj.

Whoever prays 12 Raka'at (12 cycles) in this night. In every Raka'at recite Surah Fatihah and any other Surah from Quran.? After every 2 Raka'at recite Tashud and end the salat with Salam. (Means: Recite 12 Raka'at with four Salams, 2 Raka'at at a time)

After that recite this 100 times (After completion of 12 Raka'at's):

There are deeds of 100 years of prayers for the one how does I'badah on the night of Shabe Me'raj. Is the I



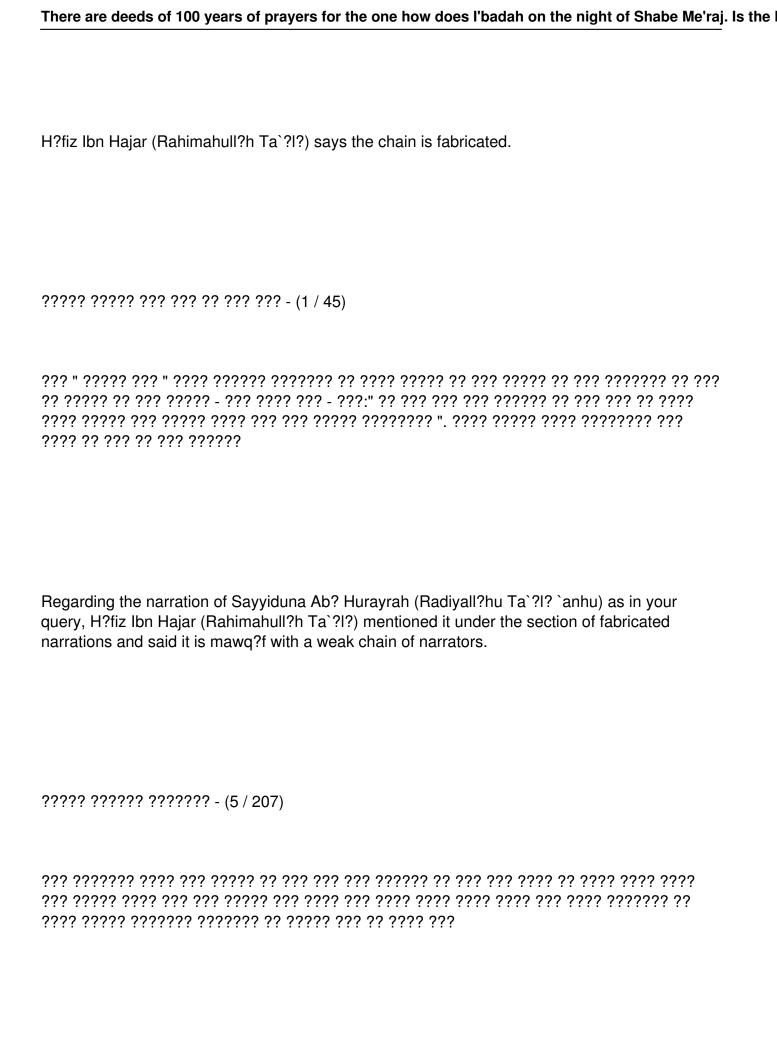


There is a day and night in the month of Rajab. Whosever stand the night and fasts the day, it will be as if he fasted for a hundred years and stood the night for a hundred years.
(Kanzul `Umm?l by `Al? Muttaq? al-hind? (Rahimahullah Ta`?l?) (975) with reference to Bayhaq? who narrated it on the authority of Sayyidun? Salm?n F?rs? (Radiyall?hu Ta`?l? `anhu) and he (Bayhaq? Rahimahullah Ta`?l?)) said it is <i>munkar</i> .
35170- " ?? ??? ???? ???? ????? ???? ???? ??
After quoting the above narration Shaykh `AI? Muttaq? al-hind? (Rahimahullah Ta`?I?) quotes the narration of perform 12 rak`at of sal?h as mentioned in your query. He comments on this narration by saying it is weaker than the one above.
????? ???? ???? ????? ?????? ??????? - (2 / 209)

There are deeds of 100 years of prayers for the one how does I'badah on the night of Shabe Me'raj. Is the I

Im?m Ghaz?l? (Rahimahull??Ta`?l?) did not mention references to the narrations he quotes in his book ihy?. Therefore, `All?mah `Abdur Rah?m ibnul Husayn famously known as al`Ir?q? (Rahimahull?h Ta`?l?) (725-806) who was the teacher of Hafiz Ibn Hajar (Rahimahull??Ta`?l?) dedicated a book to mentioning the narrations of Ihy? together with their references. Regarding the narration of salah in your query, he mentions that it is narrated through the chain of Muhammad ibn al-Fadhl who narrated form Ab?n who in turn narrates from Sayyiduna Ibn `Abb?s (Radiyall?hu Ta`?l? `anhu). Thereafter, he comments Muhammad ibn al-Fadhl and Ab?n are both extremely weak and this narration is *munkar*.

?????? ????? ??? ??? ??? ??? - (1 / 43)





????? ???????? - (1 / 226)

Shaykh Ibnul Jawz? (Rahimahull?h Ta`?l?) (508-597) mentions that it is not permissible to use this narration as evidence.

????? ????? ??? ?? ??? ??? ? (1 / 29)

The last narration is quoted from Sayyidatun? `?ishah (Radiyall?hu Ta`?l? `anh?). We found the above narration with the narration of `Abdul `Az?z ibn Sa`id who narrates from his father. This chain of narrators contains `Uthm?n ibn Matar who was considered as a fabricator by Ibn Hibb?n (Rahimahull?h Ta`?l?) scholars are unanimous that he was weak..

And Allah Ta??la Knows Best

