

Q: 3 – Title: In behisti zewar which is a very authentic Hanafi book of fiqh problems ,it is mentioned that if a man or woman...

Question

In behisti zewar which is a very authentic Hanafi book of fiqh problems ,it is mentioned that if a man or woman doesnot know in ramadan days that sahoor time has ended and he keeps on eating his sehri(and he is totally in dark about it) ,the qaza of that fasts is not wajib on him(not obligatory) because he had a zero understanding of the time(thus he is not sinful).However it is good if he keeps those fasts again.What is your opinion about it?

Answer

**In the name of Allah, Most Gracious, Most Merciful**

**Assalaamu `alaykum waRahmatullahi Wabarakatoh**

On the sister's request, we looked into Bahishti Zewar and found the following ruling:

A person woke up a bit late and thought that there is time left. On this assumption, he made sehri. Later he learnt that he had made sehri after dawn. His fast will not be valid. He should make *qada* but *kaffarah* will not be *wajib*. However, he should still abstain from eating and drinking anything and remain like any normal fasting person.

Heavenly Ornaments Vol: 1 Pg: 287 (Zamzam publishers)

We also looked into the urdu version and found the exact same ruling mentioned above.

*Bahishti Zewar Pg: 210 (Maktabah Thanwi Deoband)*

Moreover, other authentic Hanafi books also have the ruling that qada will be wajib in such situations.

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*Radul Muhtar Vol: 2 Pg: 405 (H.M. Sa'eed Company)*

Therefore, there is a possibility that the matter had been misunderstood. However, it was very wise of you to refer to an Islamic scholar than taking the matter in your own hands. We acknowledge your zeal for knowledge and advice you to always refer to Islamic scholars whenever there is a doubt.

**And Allah knows best**

# Wassalam

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