

Q: 26 – Title: 1) can we chew the bone of chicken and consume its bone marrow as we do in case of mutton or beef... 2) 2) In middle east the poultry is supplied is frozen on even if fresh (as claimed) , there is skin left over which is between the feathers and the flesh.I heard from one of our

Question

1) can we chew the bone of chicken and consume its bone marrow as we do in case of mutton or beef.

2) In middle east the poultry is supplied is frozen on even if fresh (as claimed) , there is skin left over which is between the feathers and the flesh.I heard from one of our

brother who follow Shafi Fiqh, that it is not permissible according to Imam Shafi. What is the ruling of Ahnaf is this regard.Later he told that how this skin is left over, is that after slaughtering the chicken is immersed in boiling water which make its feather shred and the flesh with the skin remains entact.

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatoh

1. It is permissible to lick on or chew the bone of any *Halaal* animal. Similary, it is permissible to consume the marrow of any *Halaal* animal.

(*Jaami' Al-Fatawaa*, vol 1, pg 366/594, *Rabbani Book Depot*)

2. There are two angles to your second question:

- Eating the skin of chicken
- Immersing chicken in boiling water

In principle, it is permissible to consume the skin of those animals whose meat is *Halaal*. Therefore, if the chickens are slaughtered according to Shari'ah method, it will be permissible to consume their skins.

(*Al-Bahr al-Raiq*, vol 8, pg 178, *Rasheediyya / Kifayah Al-Mufti*, vol 9, pg 129, *Maktaba Haqqaniyya / Fatawa Mahmudiyya*, vol 17, pg 291, *Faruqiyya*)

The great demand of poultry has made it necessary for slaughter houses to adopt the automated system of slaughter. This system comprises of a few phases. Amongst the phases, is a phase whereby the feathers of the chickens are removed by immersing them in hot water. Some people object to this method, claiming that the chickens are immersed in hot water before all the impurities are removed from their stomachs. As a result, the water becomes impure and penetrates the meat due to the boiling temperatures of the water.

The *Fuqahaa* have ruled:

If meat is kept in boiling water for a long period of time that impurities penetrate the meat, the meat will be unlawful.

□□□□
□□□□□□
□□□□□□□
□□
□□□□
□□□□□
□□□
□□□□□
□□□
□□□□□
□□□□□
□□
□□□□□□
□□□
□□
□□□
□□□
□□
□□□□□□□
□□□
□□□□
□□□
□□□
□□□□□
□□
□□□
□□□□□□□
□□□
□□□□
□□□□□
□□□□□
□□□□
□□□□□
□□
□□
□□□
□□□□
□□□□□□
□□□□□
□□□□□□□
□□
□□□□□□
□□
□□□□
□□□□□□
□□□□□
□□□□□

00
 0000000
 000
 00
 000000
 000
 000
 000
 000
 000000
 0000
 00
 0000000
 000000
 0000000
 0
 00
 00000
 00
 00000
 (
 00
 0000000

1/334)

000 00 000000 : 0000000000 0000 00 000 000 00000000000 000 00000 (000 000000 8/415)

(0000 0000000000000000) 000 000 00000 000 0000 00000 000: 000 0000 00000 0000000 0
 0000
 0000000
 00000
 000
 0000000
 0000000
 000
 0000
 00000
 00000000000
 0000000000
 00000000000

بسم الله الرحمن الرحيم

الحمد لله

والصلاة والسلام

على سيدنا محمد وآله

(

والصلاة والسلام

على سيدنا محمد وآله

والصلاة والسلام

على سيدنا محمد وآله

4/360)

And Allah knows best

Wassalam

MI. Talha Desai,
Student Darul Iftaa

Checked and Approved by:

Mufti Ebrahim Desai
Darul Iftaa, Madrassah In'aamiyyah