Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu	`alavkum	waRahmatullahi	Wabarakatoh
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1. Umrah is a nafl i'badat. One may perform one Umrah and make intention of giving the reward to many people. However, if someone had specifically requested to perform Umrah on his behalf, then it is not permissible to make intention of more than one person in that Umrah. Fatawa Raheemiyah Vol.8 Pg.143 (Darul Isha'at)

Radul Muhtar Vol.2 Pg.608 (H.M. Sa'eed Company)

2. It is permissible to perform Umrah on behalf of those who are deceased as well as those who are alive.

Aapke Masail aur Unka Hal Vol.4 Pg.51 (Maktabah Bayyinat)

3. a) One of the conditions for Hajj being compulsory is that the person should be baligh (i.e. he should have attained the age of puberty). That is why hajj will still be compulsory on a person who performed Hajj before attaining the age of puberty.

We understand from the abovementioned that Hajj is not compulsory on your infant daughter; therefore, slaughtering of the animal will also not be compulsory on her behalf. However, if you wish to slaughter an animal on her behalf, then it will be permissible.

b) If your daughter plucks a few strands of hair, then damm will not be compulsory on you. However, you will have to give a handful of wheat for every strand of hair that was plucked.

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4. It is permissible to perform as many Umrahs as one pleases all through out the year. However, it is highly disliked to perform Umrah on the days of Hajj, i.e. from the 9th of Zil Hijjah to the 13th of Zil Hijjah.  Fatawa Raheemiyah Vol.8 Pg.145 (Darul Isha'at) ( 00000 00000 0000 0000 0000 00000 ( 000000
Similarly, it is not permissible for a person who is performing Hajj-e-Tamattu' to perform any Umrahs after his Umrah for Hajj, until after he has finished all actions of Hajj, i.e. the 13th of Zil Hijjah.
Jawahirul Fiqh Vol.1 Pg.492 (Maktabah Darul Uloom Karachi)
If one intends to perform Umrah whilst in Makkah, or inside the boundaries of Haram, then it is necessary for him to go outside the boundaries of Haram. I.e. he should go to either [][][][] (Tan'eem) or [][][][][][][][][][][][][][][][][][][]
Jawahirul Fiqh Vol.1 Pg.492 (Maktabah Darul Uloom Karachi) You will have to shave your head on the completion of each Umrah \[ \]
And Allah knows best
Wassalam

Ml. Abu Yahya, Student Darul Iftaa Checked and Approved by: Mufti Ebrahim Desai Darul Iftaa, Madrassah In'aamiyyah