

Q: 53 – Title: Q1) During haj time if the wajibat are not done in sequence ...

Q2) On the 10th of Zul hijjah is it permissible to do rami in the evening?

Question

Q1) During haj time if the wajibat are not done in sequence eg. sacrifice before rami or shaving the hair before Qurbani etc due to rush etc then does the Dam become wajib because i read an article some where written by a Deobandi Mufti saheb that there is no dam if the sequence in the wajibat is left out?

Q2) On the 10th of Zul hijjah is it permissible to do rami in the evening?

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatuh

1) The books of Fatwa are clear that sequence between pelting, sacrifice and shaving is compulsory. Hence, by going against this sequence the dam becomes compulsory. (Fatawa Mahmadiyyah, 10/435)

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(467 / 2) - □□□□□□ □□□

(பெரிய அளவு பணத்தைப் பெறும் முறை) மூலம் (பெரிய அளவு பணத்தைப் பெறும்)பெரிய அளவு (

2) It is makrʔh (abominable) to pelt at night.

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And Allah knows best

Wassalaamu `alaykum

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