Q: 98 – Title: Is a menstruating lady allowed to perform Tawaf Al-Ziyarah after the twelfth of Dhul-Hijjah?

Question

I know that a woman can perform all the arkan of Fardh Hajj during her periods except Tawaf Al-Ziyarah. The Tawaf Al-Ziyarah can be performed from the tenth to the twelfth of Dhul-Hijjah. My question is that if a woman is impure in these days, can she do Tawaf Al-Ziyarah after these days and will her Fardh Hajj be completed?

Secondly, can I send my uncle for Hajj on behalf of my late parents? Will it be considered Hajj-Badal even though my uncle has never gone for Hajj before?
Thirdly, I am working in an IT distribution company. Is my income Halal as I have to interact with males?

Answer

In the Name of Allah, the Most Gracious, the Most Merciful.

As-salamu ‘alaykum wa-rahmatullahi wa-barakatuh.

1. A menstruating female must perform Tawaf Al-Ziyarah whenever she becomes pure. Her Fardh Hajj is valid. [1]

2. It is better for one who has already fulfilled his Fardh Hajj to perform Hajj on behalf of the deceased. However, if it performed by one who has not yet fulfilled his Fardh Hajj, the Hajj on behalf of the deceased is still valid. [2]

3. Your income is Halal. Ensure that you adhere completely to the Shari' laws of Hijab and that your interaction with men is limited only to work related issues.

And Allah Ta'ala Knows Best

Mawlana Abdul Azeem bin Abdur Rahman,
Student Darul Iftaa
US

Checked and Approved by,
Mufti Ebrahim Desai.
www.daruliftaa.net

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