

Q: 1 – Title: Is Qurbani valid on an animal without a tail?

Question

Assalamualaykum.when it comes to qurbani if a person cuts an animal without a tail for qurbanis this valid ? Secondly pertaining to this if a person stays in Durban and the people who sell animals here dont generally sell with tails ,would he have to go search for one and if he does have to then to what extent?does he have to go to jhb or some other place ?or because he cannot get it here so it's valid ?

Answer

**Answer:**

**In the Name of Allah, the Most Gracious, the Most Merciful.**

**As-salamu ‘alaykum wa-rahmatullahi wa-barakatuh.**

In principle, if half or more than half of an animal’s tail is cut, the Qurb?ni of such an animal is invalid. The juridical references below may be referred to. [\[1\]](#) One must endeavor to find an animal (whether goat, sheep, or cow) with a full tail or more than half the tail.

There was a Fatwa issued in the past that the Qurbani of an animal without a tail or cut tail is valid. The circumstances of that time were different. Presently farmers breed animals with tails and such animals are available.



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