

Q: 91 – Title: Without performing Tawaf-e-Ziyarat, will wife be Halal or Haram?

Question

Molana Sahib, if a person did not perform Tawaf-e-Ziyarat, is his wife Haram for him?

Second question is that I performed Tawaf-e-Ziyarat in the Hajj of 2009. Now I have doubts whether I had Wudhu or not. Because of shahwat and the rush during Tawaf, I think that some drops of Mazi came out. What should we do know?

Answer

In the Name of Allah, the Most Gracious, the Most Merciful.

As-salamu ‘alaykum wa-rahmatullahi wa-barakatuh.

Alhamdulillah, fear of Allah and inquisitiveness to find out the correct ruling are signs of Iman. We ask Allah Ta’alaa to increase your Iman and grant you steadfastness. Ameen.

1) If a Muhrim (one in the state of Ihram) did not perform Tawaf-e-Ziyarat, then his wife will remain impermissible for him until he performs Tawaaf. This ruling will be valid even if the Muhrim does not perform Tawaf his whole life. [i]

2) Since you are not sure whether you broke Wudhu or not, your Wudhu was still intact. The mere doubt of wudhu breaking will not render your Wudhu invalid. [ii] Nevertheless, even if we suppose your Wudhu was invalidated, then still your Tawaaf would be fulfilled and your wife

would be permissible for you. But in that case, if the major part of Tawaf was performed without Wudho i.e. 4 or more rounds, then Damm (sacrificed animal) would be due. And if less than half of the Tawaf was performed without Wudhu, then half Saa' of wheat (half Saa' is equivalent to 1.632 kg) would be due in lieu of each round performed without Wudhu. And if the Muhrim later performs Tawaf with Wudhu, the Damm and Sadaqa would not have to be given. [iii] [iv] [v]

And Allah Ta'ala Knows Best

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[i] ... (2, 518)
[ii] ... (60, ...)
[iii] ... (178) ... (451, 3, ...)
[iv] ... (8, 109)
[v] ... (272, ...)