

Q: 37 – Title: How Should A Woman In Menstruation Perform Her Tawaaf-e-Ziyaarat If She Has To Leave Makka Before Her Menstruation Ends?She Cannot extend Or Delay Her Flight?

Question

1)How Should A Woman In Menstruation Perform Her Tawaaf-e-Ziyaarat If She Has To Leave Makka Before Her Menstruation Ends?She Cannot extend Or Delay Her Flight?

2)Can Tawaaf Be Performed In A Helicopter,Just Like Wuqoof Of A Sick Person Is Done With Him In The Helicopter?Or Does One Have To Be On The Ground To Perform The Tawaaf?

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatoh

1. It is not permissible for a woman to perform tawaf while in menstruation (Fatw? Mahm?diyyah 10/372; Far?qiyyah). She should try her best to extend her stay and perform her tawaf al-ziy?rah in a state of purity. She may also take pills that suppress the period after consulting with an experienced Muslim doctor. If feasible, she may also return at a later date to perform the tawaf (Fatw? Rah?miyyah 8/136; Ish?'at). But, until she returns, she is not allowed to have marital relations.

After exhausting all avenues, if she decides to perform her tawaf al-ziy?rah in the state of menstruation, her tawaf will be valid, but she has to sacrifice a camel as a penalty, in addition to asking All'h Ta'la for forgiveness. However, if her period ends before she leaves, it will be compulsory for her to redo her tawaf al-ziy?rah, after which her penalty will drop.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَسْئَلَةٌ 37: كَيْفَ تَتَوَافَّ الْمَرْأَةُ فِي حَيْضَةٍ إِنْ كَانَ عَلَيْهَا أَنْ تَخْرُجَ مِنْ مَكَّةَ قَبْلَ خَوَاتَمِ حَيْضَتِهَا؟

(al-Durr al-Mukhtār 2/528; Fikr)

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(Badʿi' al-Sanʿi' 2/309; Deoband)

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(Ibid)

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(Kitāb al-Mabāsūt 4/35; Dir al-Fikr)

[illegible]

(Ibid pg. 36)

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(al-Muh?t al-Burh?n? 3/451; Id?rat al-Qur'?n)

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(al-Fat?w? al-Hindiyyah 1/245; Rash?diyyah)

2. In principle, it is compulsory (wājib) to walk during the ṭawāf if one is capable of doing so. However, if one is sick and/or incapable of walking, it would be permissible to use assistance in the performance of the ṭawāf. If one is capable of walking but chooses not to, it would be compulsory to sacrifice an animal as a penalty (dam).

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(Badʿi' al-Sanʿi' 2/307; Deoband)

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(al-Muh?t al-Burh?n? 3/449; Id?rat al-Qur'?n)

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(Ibid)

And Allah knows best

Wassalam u Alaikum

Ml. Abrar Mirza,
 Student Darul Iftaa
 Checked and Approved by:
 Mufti Ebrahim Desai
 Darul Iftaa, Madrassah In'aamiyyah