

Q: 41 – Title: 1) In the days of ramazan and hajj, now in makkah, we see the mixing of women in the suffuf.2) For etikaf purpose- what's the hudood of the masjid? Does bab-abdulaziz and elevators leading to basement come under the hudod? 3) Is it ok to sleep with just shorts and the rest of my body bare, with my wife under the blanket?

Question

1) In the days of ramazah and hajj, now in makkah, we see the mixing of women in the suffuf. Especially in hajj. During the salah times, people generally fill places quickly and if it happens there is a woman by my side and praying the same salah, in congregation, then it will break mine as I understand from the fiqh. So, should i break mine and look for another place to pray? what about taraveeh? it will also get nullified -isn't it? We see sufuf that there are women present in a single circular saff along with the men. So, how should this be handled?

2) For etikaf purpose- whats the hudood of the masjid? Does bab-abdulaziz and elevators leading to basement come under the hudod? If during etikaf I wish to pray on the roof of haram- then will going on the elvators break the etikaf?

3) Is it ok to sleep with just shorts and the rest of my body bare, with my wife under the blanket?

Answer

In the name of Allah, Most Gracious, Most Merciful

Assalaamu `alaykum waRahmatullahi Wabarakatuh

1) Due to the massive crowd in the haram, it is not a condition for the Imam to make a separate intention for the women. Therefore, the salah of every woman performing salah in the haram is valid.

(□□□□□ 136 / 1) - □□□□□□ □□□□

[illegible]

(□□□□ □□□ □□□□□ 250 / 1) - □□□□□□ □□□□□□

000 00000 0000 000 000000 00 000 0000 0000 00 0 000000 0 0000000 0 000000 000 00 0
0000000 00 000 00000

(000000 000000 72 / 1) - 0000000 00000000

[illegible]

(□□□□□□ 290 / 1) - □□□□□□ □□□□□□ □□□ □□□□□□ □□□□□□

□□□□□ □□□□□□□□ □□□□ □□□□□□ □□□□□□□□ □□ □□□□□□ □□□□ (□□□□□□ □□□□ □□ □□□□) □□□□

[illegible]

0 00000000 000000 000000 00000000.0000 0000 00000000 000000 0000 0000 00 000000000 000
00000000 00 0000 00000 0000

(00000000 000000 0000 63 / 1) - 00000000 000000 0000

0000000 0000 00 0000000 0000000 0000000 0000 0000000000 00000000 0000 00 000
 0000 00 0000000 00000000 0000000 0000 00000 000 00000000 000000 00000000 0000 00 000
 000000 000000 00000 0000 0000 00000000

340 / 1) - □□□□□□ □□□□□□

0000 000000 00000 000 000000 00 00000 0000 00 00000000 0000000 0000 00 000 0000 ... -171- 0
0000000000 0000 00 000 00 0000000000 0000 000000 00000 00000 0000 0000 .000000 000000000000 0000
00000000 00000000 00 000000 0000000000 00000000 00000000 00000 000000 0000 0000 00000 00 00000000
0000 0000000000 0000000000 00000000 00000000 00000000 000000 0000000000 0000 00 0000 00000 00000000
.0000000000 0000 00 0000 000000 00000 00000000 00000000 00000000
00000000 0000 00000000 0000000 00000000 0000 00 00000 0000000 00000 0000 0000 000000 00 :00000
00 00 0000 00000000 0000 00000000 000000 00000000 0000 00 00000 00000000 000000 00000 0000 0000000000
000000 00000 000000 0000 00000 000000 00000 0000000000 000000 00 00000 00000 00 0000000000 0000
00000 0000 .00000 00 00 000000 00 00000 00000 0000 00000 00 000000 0000 00000 0000 000000 00
0000 0000 000000000 0000 00 00 00 0000000000 0000 00 000000 000000000 00000 0000000000 0000000
0000 00000 00 000000 0000 00 00000000 00 000000000 00000 0000 00 000000 .0000000 00 000000 0000000
00 000000 00 00000 000000000 00 000000 0000 000000 0000 0000 000000 000000000 000000 00000 00000
000000 00000 00 0000000000 00000000 0000000000 000000 0000000000 0000 00 00000000 00000 0000000
0000 00000 000000 00000 00000 000000 0000 00 00000 00 000000 00000 .000000000 00000 0000000 00000
00000000 00000 00000 0000 00000 0000 00 000000000 0000 00 0000 00 0000000000 0000 00000000 0000 00000
00000 00000 0000 00000 000000 00000000 000000 00000 00000 000000 0000 0000 00000 000000 00000 00
0000 00000 0000 00000 00000 0000000000 0000 0000000 0000 0000000 00000 00000000 00000000 00000 0000000
00 00000000 0000000000 0000 00 0000000 00000 00 0000 00000000 00000000 0000000 0000 0000000 00000 00000
.0000000 00000 0000000

(000000 000000 000 128 / 1) - 00000000 000000

0000 00 000000 000000 000 00000000 0000 00 000000 00000000 000000 0000000000 00000000 00 0000
000000 0000000000 00000000 000000 0000 0000 00 000000 000000 00000000 0000 00 000000 0000 0000
000000 00 00000000 0000 00000000 00 000000 00 000000 00000000 00 000000 0000 000000 0000 0000
00000000 000000 000000 000000 000000 000000 0000000000 0000 000000 0000000000 0000000000

(000000 0000 576 / 1) - 00000000 00

0000 00000000 000000 00 000000 000000 00 00 000000 000 00 000 000000 0000 00000
0000 00000 000 000000
0000 0000000 00 000 000000 000 000000 0000 000 000000 00 000 0000 000 000 000000 00 000
00 0 00000000 00 00000 000 00000000 000000000 000 0000000 00000000

A male should try his level best not to have any female on his either side or in front of him during prayer. However, if in spite of exercising precaution he stills gets a woman next to him in prayer, he should stand slightly forward keeping his heels ahead of the toes of the woman. By doing this, the laws of muhaa'dhaat will not apply.

Likewise, if there is an entire saff of women, the first saff of men behind the women should place a sutra in front of them. This will cause their salaah to be valid. (Ahsan al fatawaa 3/365)
The shoe bag etc. will also serve as a sutra.

2) Since the elevators are in the inner part of the doors it will be permissible to use them

while in itikaaf.

3) It is permissible to sleep next to ones wife with only shorts. However, modesty would demand that you conceal the area between your navel and knees.

And Allah knows best

Wassalamu Alaikum

MI. Ismail Moosa,

Student Darul Iftaa

Checked and Approved by:

Mufti Ebrahim Desai

Darul Iftaa, Madrassah In'aamiyyah